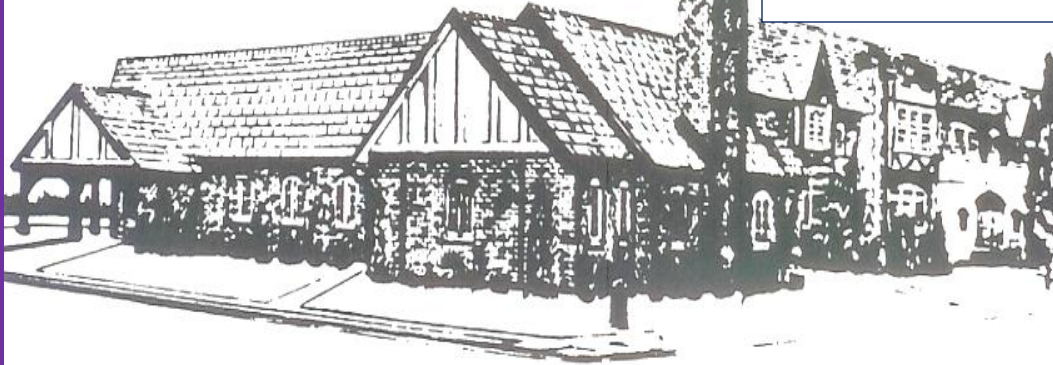


**Christ Episcopal Church  
157 Shore Road  
Somers Point, NJ 08244**

**Holy Eucharist and  
Anointing for Lent  
and Holy Week**



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Web site: <http://christchurchsomerspoint.org>

Office Hours Monday—Thursday

1pm-4pm

All Services Facebook Live-Stream

<https://www.facebook.com/christchurchsomerspoint/>

**Sundays at 10:00am**

Service: Holy Eucharist (In-Person)

**Saturdays at 5:30pm**

**Service: Holy Eucharist**

**Wednesdays at 10:30am**

Service: Holy Eucharist (In-Person)

**Holy Days as announced**

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The Rev. Justin Falciani, Rector  
Chuck Kane & Ed Zipf, Wardens

Heidi Toth, Treasurer

Kathy Bauer, Secretary

Carlos Torres, Sexton

Doug Murdock, Director of Music

Patt Mathis and Diane McKeefrey, Christian  
Education Coordinators (Sunday School, Youth  
Forum and Adult Forum),

### **Christian Education**

Sunday School, Youth Forum

*Sundays, begins September 11, 2022*

*9:00am to 9:45am*

*Adult Forum, resumes September 11, 2022*

*9am-9:45am*

Additional Events and ministry activities will be  
posted on our Website and Facebook Page

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

Lord, have mercy.		Kyrie eleison.
<i>Christ, have mercy.</i>	<i>or</i>	<i>Christe eleison.</i>
Lord, have mercy.		Kyrie eleison.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Collect of the Day

Or

Gracious God, we commend to your loving care all who suffer, especially those who come [here]  
seeking your healing grace [for themselves or others]. Give them patience and hope in their  
distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all  
your people may be made whole according to your desire, through Jesus Christ, in the power of  
the Holy Spirit. Amen

### **The First Reading**

*At the conclusion of the reading:*

Reader: The Word of the Lord    People: **Thanks be to God.**

*Appointed Psalm or Canticle*  
*Or this*

## **A Song of Jonah**

*Jonah 2:2-7,9*

**I called to you, O God, out of my distress, and you answered me; \* out of the belly of Sheol I cried, and you heard my voice. You cast me into the deep, into the heart of the seas, \* and the flood surrounded me; all your waves and billows passed over me. Then I said, “I am driven away from your sight; \* how shall I ever look again upon your holy temple?” The waters closed in over me, the deep was round about me; \* weeds were wrapped around my head at the roots of the mountains. I went down to the land beneath the earth, \* yet you brought up my life from the depths, O God. As my life was ebbing away, I remembered you, O God, \* and my prayer came to you, into your holy temple. With the voice of thanksgiving, I will sacrifice to you; \* what I have vowed I will pay, for deliverance belongs to the Lord!**

### **(If a 2<sup>nd</sup> Reading) The Second Reading**

*At the conclusion of the reading:*

Reader: The Word of the Lord    People: **Thanks be to God.**

### **The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_**

People: **Glory to you, Lord Christ.**

*At the conclusion of the Gospel : Reader:* The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **The Sermon**

*On Major feast days:*

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **A Litany of Healing**

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

*A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;  
***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;  
***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;  
***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;  
***We praise you and thank you, O Lord. Lord,***

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
***Hear us, O Lord of life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
***Hear us, O Lord of life.***

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
***Hear us, O Lord of life.***

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
***Hear us, O Lord of life.***

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; ***Hear us, O Lord of life.***

You are the Lord who does wonders:  
***You have declared your power among the peoples.***

With you, O Lord, is the well of life:  
***And in your light we see light.***

Hear us, O Lord of life:  
***Heal us, and make us whole.***

Let us pray.

*A period of silence follows.*

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

## Confession of Need

*The Deacon or Celebrant says*

Let us confess our need for God's healing grace.

*Silence may be kept.*

*Minister and People*

**Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.**

*The Bishop, when present, or the Priest, stands and says*

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.

### **Laying on of Hands and Anointing**

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

*The Priest says*

N., I lay my hands upon you [and anoint you] in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Holy Spirit. Amen.

*After the anointing*

As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

                    The peace of the Lord be always with you.  
People          And also with you.

**Offertory Sentence:** “Thanks be to God, who gives victory through our Lord Jesus Christ.” (1 Corinthians 15:57)

### **The Eucharistic Prayer**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Lent)*

Because by the cross of our Lord Jesus Christ you have reconciled all things to yourself, not counting our sins against us and renewing our hearts to forgive as we have been forgiven.

*(Holy Week)*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Fraction**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **grant us peace.**

### **The Communion**

#### *Post Communion Prayer*

Let us Pray.

**Gracious Father, we give you praise and thanks for this Holy  
Communion of the Body and Blood of your beloved Son  
Jesus Christ, the pledge of our redemption; and we pray that  
it may bring us forgiveness of our sins, strength in our  
weakness, and everlasting salvation; through Jesus Christ  
our Lord. Amen.**

#### *Prayer over the People and Dismissal*